



MONTGOMERY COUNTY BOARD OF COMMISSIONERS
VALERIE A. ARKOOSH, MD, MPH, CHAIR
KENNETH E. LAWRENCE, JR., VICE CHAIR
JOSEPH C. GALE

Minutes

October 3, 2019

Call to Order

Chair Arkoosh called the meeting to order

Roll Call and Pledge of Allegiance

Chair Arkoosh, Vice Chair Lawrence and Commissioner Gale were all present and Deputy Chief Operating Officer Barbara O'Malley led the Pledge of Allegiance.

Commissioners' Comments

Chair Arkoosh commented on the illumination (blue) of the Courthouse on October 7th in order to raise awareness for Trigeminal Neuralgia. Chair Arkoosh also commented on the Commissioners attending a Preservation Awareness event for Maple Acres Farm in Plymouth Township.

Vice Chair Lawrence commented on visiting the newly opened Old Reading Pike Bridge #243 in West Pottsgrove.

Vice Chair Lawrence also noted the Voting System Open House that would be held on October 5th at the Montgomery County Community College.

Approval of Minutes

Commissioner Gale made a motion to approve the minutes of the September 19, 2019 meeting of the Montgomery County Board of Commissioners.

Vice Chair Lawrence seconded the motion.

Chair Arkoosh brought the motion to a vote and it was adopted unanimously.

Announcements, Commendations & Reports

Flu Shot Update – Dr. Richard Lorraine

Dr. Lorraine updated the Commissioners on the importance of getting a flu shot. A PowerPoint presentation was shown focusing on the available flu clinics in Montgomery County (attached in the appendix).

Dr. Lorraine emphasized that you cannot get the flu from a flu vaccine.

Chair Arkoosh inquired if pregnant women should receive a flu vaccine. Dr. Lorraine responded that pregnant women absolutely should.

Chair Arkoosh asked Dr. Lorraine to reiterate once more if one can get the flu from receiving the flu vaccine.

Dr. Lorraine responded that you can not get the flu from a flu vaccine.

Employee Recognition (9-1-1 Telecommunicators) – Tom Sullivan

Mr. Sullivan introduced the Commissioners to three 9-1-1 Telecommunicators that went above and beyond their duties in order to help the Montgomery County community. Sara Stauffer, Emily Gallagher, and Marco Torres all helped 9-1-1 callers with emergency situations that ended up saving lives.

Chair Arkoosh thanked all three telecommunicators for their service and heroism.

Vice Chair Lawrence thanked the telecommunicators for saving lives every day. Commissioner Gale commented that he was grateful to the telecommunicators.

Resolutions

Authorization to Enter into a Memorandum of Understanding with the Montgomery County Conservation District – John Marlatt

Vice Chair Lawrence made a motion that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a Memorandum of Understanding with the Montgomery County Conservation District to outline the responsibilities of each to provide for the wise use of soil, water and related resources.

Commissioner Gale seconded the motion.

Chair Arkoosh recused herself from voting as she serves on the Board of the Conservation District.

There were no further board comments. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of the resolution 19C-336 can be found in the appendix of this document.

Advertisements of RFPs and Bids

On motion of Vice Chair Lawrence, seconded by Commissioner Gale, the following request for advertisements of RFPs and Bids was authorized, subject to the approval of the County Solicitor:

1. RFP on behalf of the Planning Commission for Design & Engineering Services for the Schuylkill River Trail Route 422 Connection
2. RFP on behalf of the Planning Commission for Design & Engineering services for two trail segments
3. RFP on behalf of Assets & Infrastructure to retain a qualified consultant or consulting team to provide full-time on-site construction oversight and inspection services for County Bridge 217

4. RFP on behalf of Assets and Infrastructure to retain a qualified consultant or consulting team to provide full-time on-site construction oversight and inspection for County bridge #274.
5. RFP on behalf of Assets & Infrastructure to retain a qualified consultant or consultant team to provide construction inspection services for County Bridge #119
6. RFP on behalf of Assets & Infrastructure to retain a qualified consultant or consulting team to provide construction oversight and inspection services for the replacement of County Bridge #207
7. RFP on behalf of Assets & Infrastructure for Structural and Material Testing at the Existing Courthouse

Ms. Pauline Braccio made a public comment regarding RFP #7.

There was no board comment. There were no further public comments. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of resolutions 19-C. 336 can be found in the appendix of this document.

Awards of Contract

Vice Chair Lawrence made a motion to approve the contract awards 1 through 8, as described by the Chief Operating Officer Lee Soltysiak, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Commissioner Gale seconded the motion.

There was no board comment. There were no further public comments. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of resolutions 19-C 337 to 344 can be found in the appendix of this document.

Vice Chair Lawrence made a motion to approve contract award #9, as described by the Chief Operating Officer Lee Soltysiak, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Chair Arkoosh seconded the motion.

Commissioner Gale recused himself from voting on award #9.

There were no further board comments. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of resolution 19-C 345 can be found in the appendix of this document.

Commissioner Gale made a motion to approve the preceding award of contract for the Southeast PA Regional Task Force, as described by the Chief Operating Officer Lee Soltysiak, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

There was no board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of resolution 19-C 346 can be found in the appendix of this document.

General Public Comment

Ms. Lora Lehmann made a public comment.

Ms. Pauline Braccio made a public comment.

Chair Arkoosh made a motion to recess the Commissioners meeting. Vice Chair Lawrence seconded the motion. Chair Arkoosh brought the motion to a vote and it was adopted unanimously.

Ms. Lehmann made a public comment about a perceived violation of the Sunshine Act.

Solicitor Stein determined that there was no violation.

Commissioners' Comments

Upcoming Meeting Dates

The next meeting of the Montgomery County Board of Commissioners will be at 10am on Thursday, October 17, 2019.

Adjournment

On motion of Vice Chair Lawrence, seconded by Commissioner Gale, the October 3, 2019 meeting of the Montgomery County Board of Commissioners was adjourned.

Salary Board

Controller Sanchez made a motion to approve the October 3, 2019 Salary Board presentation as given by our Director of Human Resources, Donna Pardieu, and to authorize the proper County Officials to execute the same.

Vice Chair Lawrence seconded the motion.

Chair Arkoosh brought the motion to a vote and the first motion of salary board was adopted.

General Public Comment

Adjournment

On motion of Controller Sanchez, seconded by Vice Chair Lawrence, the October 3, 2019 meeting of the Montgomery County Salary Board was adjourned.

APPENDIX

MONTGOMERY COUNTY COMMISSIONERS*October 3, 2019*

On motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. Montgomery County was declared a Soil Conservation District by the Montgomery County Commissioners on October 16, 1956, pursuant to provisions of the Conservation District Law of 1945, Act 217 of the General Assembly, as amended in 2008.
2. The Conservation District Board of nine (9) Directors -- four (4) farmer members, four (4) public (non-farmer) members and one (1) County Commissioner administers the District. District Directors are appointed by the County Commissioners from a list of names submitted by State Conservation Commission approved, countywide Nominating Organizations. The Commissioners also designate one of its members to serve as a Director.
3. The District is responsible for natural resources conservation programs as authorized by Act 217 and approved by the District Board. It operates with guidance from the State Conservation Commission and other state and federal agencies.
4. The County of Montgomery and Conservation District desire to enter into this Memorandum of Understanding to set forth the basis on which they intend to work with each other to achieve a broad, effective conservation program that will address the specific needs of the County and its residents.

NOW THEREFORE BE IT RESOLVED that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a Memorandum of Understanding with the Montgomery County Conservation District to outline the responsibilities of each to provide for the wise use of soil, water and related resources.

MONTGOMERY COUNTY COMMISSIONERS*October 3, 2019*

On a motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that the following requests for be advertised:

A. Advertisement of RFPs and Bids - Montgomery County

1. RFP on behalf of the Planning Commission for Design & Engineering Services for the Schuylkill River Trail Route 422 Connection
2. RFP on behalf of the Planning Commission for Design & Engineering services for two trail segments
3. RFP on behalf of Assets & Infrastructure to retain a qualified consultant or consulting team to provide full-time on-site construction oversight and inspection services for County Bridge 217
4. RFP on behalf of Assets and Infrastructure to retain a qualified consultant or consulting team to provide full-time on-site construction oversight and inspection for County bridge #274.
5. RFP on behalf of Assets & Infrastructure to retain a qualified consultant or consultant team to provide construction inspection services for County Bridge #119
6. RFP on behalf of Assets & Infrastructure to retain a qualified consultant or consulting team to provide construction oversight and inspection services for the replacement of County Bridge #207
7. RFP on behalf of Assets & Infrastructure for Structural and Material Testing at the Existing Courthouse

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Public Safety Department requires incident turnout equipment for the HAZMAT (Hazardous Material) response team.
2. This equipment is available through the PA Costars program for a total lump sum amount of \$28,590.00 from the Nat Alexander Company, a division of Mid-Atlantic Fire and Air of Laurel Springs, NJ.

NOW, THEREFORE, BE IT RESOLVED the County Commissioners hereby authorizes the contract to the Nat Alexander Company, a division of Mid-Atlantic Fire and Air of Laurel Springs, NJ, in the amount of \$28,590.00.

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Department of Public Safety, Emergency Dispatch Division, has a need for the purchase of computer thin clients, thin client management software and monitors, for use at the Emergency Operating Center.
2. This equipment is available through the PA Costars program with the low cost of \$30,349.02, obtained from Dell Inc. of Round Rock, TX.

NOW, THEREFORE, BE IT RESOLVED the County Commissioners hereby authorizes the Contract to Dell Inc. of Round Rock, TX, in the amount of \$30,349.02.

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Assets & Infrastructure Department requires Flood Insurance policies for various County facilities.
2. KMRD Partners Inc. of Warrington, PA, as the County's Commercial Lines of Insurance Broker, will provide these policies for a total amount of \$23,723.63, which will cover the facilities for a one-year period.

NOW, THEREFORE BE IT RESOLVED, that a contract be authorized with KMRD Partners Inc. of Warrington, PA, to provide Flood Insurance policies for the Assets & Infrastructure Department, for a period of one (1) year, for a total amount of \$23,723.63.

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Treasurer's Office, Tax Claim Division, is required by law, under the provisions of the Real Estate Tax Sale Law of 1947, to advertise the sale of delinquent properties in two (2) newspapers of general circulation.
2. Advertisements were placed in The Times Herald and The Mercury.
3. Payment is authorized to 21st Century Media Newspapers of Denver, CO in the amount of \$41,011.25.

NOW, THEREFORE IT IS HEREBY RESOLVED that payment is authorized to 21st Century Media Newspapers of Denver CO, for a total amount of \$41,011.25.

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Assets & Infrastructure Department has requested to use a previously approved firm from RFP 16-27 On-Call Engineers, for engineering and hazardous material survey services related to the Justice Center Project.
2. It is the recommendation of the Assets & Infrastructure Department to enter into a contract with GZA Environmental Inc. of Lansdale, PA, to provide these services for a total amount of \$65,795.00.

NOW THEREFORE BE IT RESOLVED, that a contract be authorized with GZA Environmental Inc. of Lansdale, PA, for a total amount of \$65,795.00.

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Commissioners, by Resolution #18-C.209, awarded a contract to GZA Environmental Inc. of Lansdale, PA, for Geotechnical Testing related to the Justice Center Project, for a total amount of \$34,800.00.
2. The Department of Assets and Infrastructure requests an additional \$38,250.00 due to additional geotechnical testing and inspection requirements inside the existing Courthouse structure.

NOW, THEREFORE IT IS HEREBY RESOLVED that Resolution #18-C.209, dated June 7, 2018, be amended for a new total contract amount of \$73,050.00.

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

3. The Commissioners, by Resolution #18-C.412, awarded a contract to Johnson Controls of Boca Raton, FL, for a Fire Suppression System in One Montgomery Plaza, for a total amount of \$193,356.00.
4. The Department of Assets and Infrastructure requests an additional \$14,620.00 due to additional time and services required to complete the project.

NOW, THEREFORE IT IS HEREBY RESOLVED that Resolution #18-C.412, dated December 13, 2018, be amended for a new total contract amount of \$207,976.00.

On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Montgomery County Department of Health and Human Services, Offices of Children and Youth and Juvenile Probation (hereinafter “OCY/JPO”) desire to Purchase services for children, youth and families of Montgomery County.

2. OCY/JPO has determined the scope and extent of services and rates for the vendors listed below which were negotiated or accepted and are approved by the Director of OCY and/or Chief Juvenile Probation Officer to provide these services on an as needed basis from July 1 through June 30 of the stated year:

CONTRACT RENEWAL:

2019/2020

Provider Name

Rates

COBYS Family Services

- | | |
|---|--|
| • Foster Care Level I 330650 (AA) | \$42.92/Day per Child |
| • Foster Care Level II 330650 (BB) | \$63.04/Day per Child |
| • Foster Care Level III 330650 (CC) | \$76.33/Day per Child |
| • Medically Fragile Foster Care Level I 330650 (DD) | Third Party Funded
County Share \$44.47/Child |
| • Medically Fragile Foster Care Level 2 330650 (EE) | Third Party Funded
County Share \$44.21/Child |
| • Medically Fragile Foster Care Level 3 330650 (FF) | Third Party Funded
County Share \$28.38/Child |
| • Medically Fragile Foster Care Level 4 330650 (GG) | Third Party Funded
County Share \$25.20/Child |

NOW, THEREFORE, BE IT RESOLVED, that the proper County officials, in accordance with the authority conferred by law, and subject to the approval of the County Solicitor, are hereby authorized to enter into contracts with the above-named providers for the listed services at the prescribed rates.

On motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. The Montgomery County Department of Health and Human Services, Offices of Mental Health/Developmental Disabilities/Early Intervention (“MH/DD/EI”) and Drug & Alcohol (“D&A”) provide services for MH/DD/EI and D&A clients of Montgomery County.
2. The Montgomery County Department of Health and Human Services, Offices of MH/DD/EI and D&A have determined the scope and extent of such services and the providers listed below have submitted an individual budget, accepted and approved by the Assistant Director, Department of Health and Human Services, Strategic Office to provide these services for the contract period specified below.
3. It is the recommendation of the Assistant Director, Department of Health and Human Services, Strategic Office to enter into the below listed contract with this provider at the prescribed rate and contract period.

Contract Renewals		
Department of Health and <u>Human</u>		Contract <u>Amount</u>
<u>Services</u>	<u>Services Provided</u>	

Laurel House 180 W. Germantown Pike East Norriton, PA 19401	Comprehensive Support Services to Victims of Domestic Violence.	\$227,630.00
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(RFP 18-19)

Women’s Center of Montgomery County 8080 Old York Road Elkins Park, PA 19027	Comprehensive Support Services to Victims of Domestic Violence.	\$42,843.00
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(RFP 18-19)

**Contract Renewals
Office of Developmental Disabilities
2019/2020
Budget No. 62601-655040**

	<u>Services Provided</u>	<u>Contract Amount</u>
Growth Horizons, Inc. 23 Walker Avenue Baltimore, MD 21208	Residential habilitation - licensed 3 and 4 person - ineligible and unlicensed 2 - individual home.	\$485,468.00
JEVS Human Services 1845 Walnut Street Philadelphia, PA 19103	Residential habilitation - licensed 3 person - ineligible.	\$196,147.00
Resources for Human Development, Inc. 4700 Wissahickon Avenue Philadelphia, PA 19144	Community participation support (CPS) facility 1:2 to 1:3 and 1:4 to 1:6; CPS community 1:2 or 1:3; Supported living -2 person NG1.	\$90,656.00

**Contract Renewals
Office of Drug and Alcohol
2019/2020
Budget No. 62801-655040**

	<u>2019/2020 Unit Rate</u>	<u>Contract Amount</u>
White Deer Run 360 White Deer Road Allenwood, PA 17810	<i>Rates set by Union County</i>	Fee for Service
<u>Allenwood Facility Fac. #601031</u>		
<u>Adult Males and Female, IDU, Pregnant Women</u> Clinically managed <i>high</i> intensity residential services (823B)	\$212 day/FFS, COD	
<u>Adult Males and Females, IDU, COD, Pregnant Women</u> Clinically managed <i>high</i> intensity residential services (823B)	\$248 day/FFS	
<u>Adult Males and Females, IDU, Pregnant Women</u> Medically monitored inpatient withdrawal management services 3.7-WM (823A)	\$261 day/FFS	
<u>Cove Forge Renewal</u> 624 Broad Street Johnstown, PA 15906 <u>Fac. #117043</u>	<i>Rate set by Cambria County</i>	
<u>Adult Females Only, IDU</u> Clinically managed <i>low</i> intensity residential services 3.1 (852B)	\$112 day/FFS	

Cover Forge New Beginnings
202 Cove Forge Road
Williamsburg, PA 16693
Fac. # 077009

Adult Males and Females, IDU, COD,
Pregnant Women

Clinically managed *high* intensity
residential services 3.5 (823B)

\$206 day/FFS; \$281 day/COD
FFS

Adults Males and Females, IDU, COD,
Pregnant Women

Medically monitored inpatient
withdrawal management services 3.7
- WM (823A)

\$282 day/FFS

Partial at Williamsport Site
901 Westminster Drive
Williamsport, PA 17701
Fac. # 417030

Adult Male and Female, IDU

Partial hospitalization 2.5 (852A)

53-55 Northwest End Avenue
Lancaster, PA 17603
Fac. #367058

\$105 day

Adult Males Only, IDU

Clinically managed *high* intensity
residential services 3.5 (823B)

Rates set by Lancaster County

Adult Males Only, IDU

Medically monitored inpatient
withdrawal management services 3.7
- WM (823A)

\$220 day/FFS

\$257/day FFS

Blue Mountain
8284 Leaser Road; Box 199
Kempton, PA 19529
Fac. # 397052

Rates set by Lehigh County

Adult Males Only, IDU

Clinically managed *high* intensity
residential services 3.5 (823B)

White Deer Run
1620 Riverside Drive
Bethlehem, PA 18015
Fac. #397060

\$228/day FFS

Adult Males and Females, IDU, COD
Medically monitored inpatient
withdrawal management services 3.7
– WM (823A)

Adult Males and Females, IDU, COD
Clinically managed *high* intensity
residential services 3.5 (823B) \$259 day/FFS

New Perspectives
White Deer Run
3030 Chestnut Street
Lebanon, PA 17042 \$205 day/FFS
Fac. # 387017 \$240 day/COD FFS

Adult Males and Females, IDU
Medically monitored inpatient
withdrawal management services 3.7
– WM (823A)

Adult Males and Females, IDU, COD
Clinically managed *high* intensity
residential services 3.5 (823B) \$219 day/FFS

White Deer Run of York
106 Davies Drive
York, PA 17402
Fac. # 677069

Adult Males and Females, IDU \$178 day/FFS
Medically monitored inpatient \$189 day/COD FFS
withdrawal management services 3.7
– WM (823A)

Rates set by York County

Adult Males and Females, IDU
Clinically managed *high* intensity
residential services 3.5 (823B)

\$283/day FFS

White Deer Run of York
1600 Mt. Zion Road
York, PA 17402
Fac. # 677086

Adult Males and Females, IDU, COD
Clinically managed *high* intensity
residential services 3.5 (823B) \$225/day FFS

\$218 day regular /FFS
\$273 day COD FFS

Contract Renewals
Office of Mental Health 2019/2020
Budget No. 62701-655040

	<u>Services Provided</u>	<u>Contract Amount</u>
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Merakey Montgomery County 906 Bethlehem Pike Erdenheim, PA 19038 (RFP 14-63)	Targeted Case Management – Adult, including during psych and non-psych IP stay; Outpatient, including Intensive Outpatient; Community Employment – Supported Emphy-Career Center; Community Mental Health Services, Children – SAP Parent/Teacher Meeting, including SAP Core Team meeting (recurring), SAP groups; Sap Three Session Individual Counseling, SAP Assessment and not other specified; Admin Management – Adult, Children, Code Red/Blue.	\$556,118.00
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THEREFORE IT IS HEREBY RESOLVED, that the proper County officials, in accordance with the authority conferred by law, and subject to the approval by the County Solicitor, are hereby authorized to enter into a contract with the above named provider(s) for the listed services at the prescribed rates.

On motion of Vice Chair Lawrence, seconded by Chair Arkoosh, it was unanimously adopted that:

BACKGROUND

4. The Montgomery County Department of Health and Human Services, Offices of Mental Health/Developmental Disabilities/Early Intervention (“MH/DD/EI”) and Drug & Alcohol (“D&A”) provide services for MH/DD/EI and D&A clients of Montgomery County.
5. The Montgomery County Department of Health and Human Services, Offices of MH/DD/EI and D&A have determined the scope and extent of such services and the providers listed below have submitted an individual budget, accepted and approved by the Assistant Director, Department of Health and Human Services, Strategic Office to provide these services for the contract period specified below.
6. It is the recommendation of the Assistant Director, Department of Health and Human Services, Strategic Office to enter into the below listed contract with this provider at the prescribed rate and contract period.

Contract Renewals		
Office of Drug and Alcohol	2019/2020	Contract <u>Amount</u>
2019/2020	2019/2020	
<u>Budget No. 62801-655040</u>	<u>Unit Rate</u>	
<i>Progressions Companies (Malvern Institute)</i>		Fee for Service
<i>1000 Germantown Pike Plymouth Meeting, PA 19462</i>		
<i>240 Fitzwatertown Road Willow Grove, PA 19090 <u>Fac. #467125</u></i>	<i>All rates set by Montgomery County</i>	
<u><i>Adult Males and Females, IDU</i></u>		
<i>Medically monitored inpatient withdrawal management services 3.7 – WM</i>	\$331/day FFS	
<u><i>Adult Males and Females, IDU</i></u>		
<i>Clinically managed high Intensity residential services 3.5.</i>	\$323/day FFS	

On the motion of Commissioner Gale, seconded by Vice Chair Lawrence, it was unanimously adopted that:

BACKGROUND

1. The County, on behalf of the Southeastern Regional PA Task Force, requires four (4) replacement portable X-ray systems for Philadelphia, Montgomery and Delaware Counties.
2. Scanna MSC Inc. of Sarasota, FL, will provide the equipment for a total cost of \$99,990.08.
3. Equipment is available through a GSA contract

NOW, THEREFORE, BE IT RESOLVED the County Commissioners hereby authorizes Scanna MSC Inc. of Sarasota, FL, to provide four (4) portable X-ray systems for Philadelphia, Montgomery and Delaware Counties, for a total cost of \$99,990.08.



No Cost Walk-In Flu Shots

Montgomery County Residents Only

The flu shot is recommended for all individuals age 6 months and older.

The below planned sites are dependent upon vaccine availability.

SUNNYBROOK BALLROOM

50 Sunnybrook Road
Pottstown, PA 19464

Thursday - October 3, 2019
3:30 PM to 6:30 PM

MONTGOMERY COUNTY NORRISTOWN PUBLIC LIBRARY

1001 Powell Street
Norristown, PA 19401

Thursday - October 10, 2019
3:30 PM to 6:30 PM

UPPER MERION TOWNSHIP BUILDING

175 West Valley Forge Road
King of Prussia, PA 19460

Tuesday - October 15, 2019
3:30 PM to 6:30 PM

ABINGTON JUNIOR HIGH SCHOOL

2056 Susquehanna Road
Abington, PA 19001

Saturday - October 19, 2019
10:00 AM to 1:00 PM

MONTGOMERY COUNTY COMMUNITY COLLEGE

College Hall 144/148/151
340 DeKalb Pike
Blue Bell, PA 19422

Saturday - October 26, 2019
10:00 AM to 1:00 PM

TRINITY LUTHERAN CHURCH (VOTE & VAX)

1000 West Main Street
Lansdale, PA 19446

Tuesday - November 5, 2019
3:30 PM to 6:30 PM

Enter from Morris Rd. Follow signage to Parking Bay 1A and 1B. Enter at lower glass atrium.

If you are a Medicare Beneficiary or have Health Insurance, please bring insurance cards. Be assured there will be no copay or cost to you.

For more information, visit www.montcopa.org/flu



Accommodations for persons with disabilities are available at all locations

Norristown
610-278-5145

Pottstown
610-970-5040

Willow Grove
215-784-5415



@MontcoHealthPA



@HHSMontcoPA



Montgomery County Board of Commissioners
Valerie A. Arkoosh, MD, MPH, Chair
Kenneth E. Lawrence, Jr., Vice Chair
Joseph C. Gale, Commissioner